BACK TO THE BASICS (INTRO)

1 John 1:1-4

If want good theology, study Pauline epistles.

If want moral excellence, study <u>James</u>.

If want to catch the heart beat of Christianity, study John, Gospel of love.

If want to no-froth, no holds barred, straight-forward bottom line of Christian life, study <u>epistles</u> of John.

I. Author-John, the Beloved (Dove).

Son of Zebedee, wealthy businessman.

Fisherman

Nicknamed, son of thunder

Vigevano: John had a sensitive, gentle spirit, but he was also capable of anger, flare-ups, outbursts. He had a temper. He was excitable, impulsive. ... He grew in love and understanding. There is no question about it...he came a long way!

Mac: John was sectarian, narrow-minded, unbending and ridiculously intolerant, but those characteristics became strength in his character because he had a tremendous capacity for <u>love</u>.

Disciple of Jesus. Came to Jesus when John the Baptist pointed Jesus out as Lamb of God.

Apostle: chose by <u>Jesus</u> after all night prayer meeting.

Early years

- 1. <u>Intolerance</u>
- 2. Selfish Ambition
- 3. Bad temper.

Later years

- 1. Compassion
- 2. Faithfulness
- 3. <u>Truth</u>
- 4. Love.

After Christ ascended John served another 70 years. Banished to Patmos at 90 years. Died at 99.

Wrote 5 books: Gospel of John, Epistles of John, Revelation

II. Background

Written some time in last <u>quarter</u> of the 1st century.

Written from Ephesus, hometown of John during later years of ministry

General epistle: to churches in Asia.

III. Purpose

- 1. Practical encouragement. edify "children" in true faith and life as Christians. 1 John 1:4 Boice: broken down into three basic challenges:
 - 1. <u>Truth</u> sure knowledge of Jesus Christ
 - 2. <u>Righteousness</u> desire to pursue and obey the commandments of Christ.
 - 3. <u>Love</u>—a new relationship with other believers.
- 2. Polemic: Several members had split church and in process of starting own work.

Many were philosophers ...deeply entrenched in Gnosticism.

Gnostics believed & taught:

1. Spirit is good and matter is evil.

Christ not Savior; only a revealer. Only came for purpose of revealing secret gnosis

Incarnation not reasonable

- Docetism: Christ not assume human body but only appeared to have one. Deny Christ came in flesh.
- Cerinthianism: Jesus and Christ were two <u>different</u> individuals.
- 2. Human spirit trapped inside <u>material</u> body.

Dodd: Some of the heretics believed themselves to be so far above good and evil that their conduct scandalized even the easy going censors of Roman society.

- IV. Style. Simple...deep. Authoritative. Inductive ... Ultimates
- V. Basic Doctrines-Big rocks
 - A. Old Fashioned gospel.
 - B. The Historical Christ. 1 John 1:3; 2:1, 22

Change the doctrine of Christ and you change Christianity.

- C. Security of the Believer. 1 John 5:13
- D. Consistent lifestyle of <u>obedience</u> to the light. 1 John 1:7

Theme: do your lives back up evidence of God's presence?

E. Love. 1 John 2:9-10; 4:7-8

Conclusion: If you want to get the no-froth, no holds barred, straight-forward bottom line of the Christian life, read and study with us the three epistles/letters of John.